
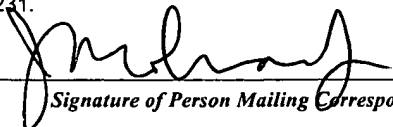


17448

PETITION FOR EXTENSION OF TIME UNDER 37 CFR 1.136(a) (Large Entity)			Docket No.
In Re Application Of: ANDREW B. WOODSIDE, et al			RECEIVED SEP 29 2003
Serial No. 09/607,864	Filing Date 06/30/2000	Examiner Lawrence Ferguson	Group And Unit TC 1700 1744
Invention: COMPOSITES COMPRISING FIBERS DISPERSED IN A POLYMER MATRIX HAVING IMPROVED SHIELDING WITH LOWER AMOUNTS OF CONDUCTIVE FIBERS			
<p style="text-align: center;"><u>TO THE ASSISTANT COMMISSIONER FOR PATENTS:</u></p> <p>This is a request under the provisions of 37 CFR 1.136(a) to extend the period for filing a response to the Office Action of <u>04/09/03</u> above-identified application. <i>Date</i></p> <p>The requested extension is as follows (check time period desired):</p> <p><input type="checkbox"/> One month <input type="checkbox"/> Two months <input checked="" type="checkbox"/> Three months <input type="checkbox"/> Four months <input type="checkbox"/> Five months</p> <p>from: <u>07/10/03</u> until: <u>10/09/03</u> <i>Date</i> <i>Date</i></p> <p>The fee for the extension of time is \$930 and is to be paid as follows:</p> <p><input type="checkbox"/> A check in the amount of the fee is enclosed. <input checked="" type="checkbox"/> The Commissioner is hereby authorized to charge any fees which may be required, or credit any overpayment, to Deposit Account No. 16-0325 A duplicate copy of this sheet is enclosed.</p> <p><input checked="" type="checkbox"/> If an additional extension of time is required, please consider this a petition therefor and charge any additional fees which may be required to Deposit Account No. 16-0325 A duplicate copy of this sheet is enclosed.</p> <p style="text-align: right;">RECEIVED OCT 06 2003 TC 1700</p> <p style="text-align: right;">09/25/2003 0923121 00000052 160325 03607854 01 FD:1253 930.00 DA Dated: 09/16/2003</p> <p> <i>Signature</i></p> <p>JOHN A. MOLNAR, JR. Reg. No. 36,611 Parker-Hannifin Corporation 6035 Parkland Boulevard Cleveland, Ohio 44124-4141 Phone: 216-896-2212 Fax: 216-896-4027 e-mail: jmolnar@parker.com</p> <div style="border: 1px solid black; padding: 5px;"><p>I certify that this document and fee is being deposited on 09/16/2003 with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.</p><p> <i>Signature of Person Mailing Correspondence</i></p><p>JOHN A. MOLNAR, JR. <i>Typed or Printed Name of Person Mailing Correspondence</i></p></div> <p>cc: CUSTOMER NO. 23984</p>			